

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2016

Mr. President:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 289**, CHARTER SCHOOL CLOSURE AMENDMENTS, by Representative S. DiCaro.

Respectfully,

Ann Millner Committee Chair

Voting: 4-0-4

1 HB0289.SC1.wpd agoldstein/ARG RMB/ARG 3/1/16 5:45 pm

Bill Number

Action Class

